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| Form PTO-1449<br>U.S. DEPARTMENT OF COMMERCE (REV. 7-80) PATENT AND<br>TRADEMARK OFFICE |  |  |  |  |  |  |  |  |  |  |  | Atty. Docket No.<br>DE 020051     |  |  |  | Serial No.<br><div style="font-size: 1.5em; font-weight: bold;">10/506288</div> |  |  |  |
| INFORMATION DISCLOSURE CITATION<br>(Use several sheets if necessary)                    |  |  |  |  |  |  |  |  |  |  |  | Applicant<br>Thomas JUSTEL et al. |  |  |  |   |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | Filing Date<br>CONCURRENTLY       |  |  |  | Group   |  |  |  |

  

| U.S. PATENT DOCUMENTS |    |                 |      |      |       |           |                        |  |  |  |  |  |  |  |  |  |  |
|-----------------------|----|-----------------|------|------|-------|-----------|------------------------|--|--|--|--|--|--|--|--|--|--|
| Ex. Int.              |    | Document Number | Date | Name | Class | Sub-class | Filing Date If Approp. |  |  |  |  |  |  |  |  |  |  |
|                       | AA |                 |      |      |       |           |                        |  |  |  |  |  |  |  |  |  |  |
|                       | AB |                 |      |      |       |           |                        |  |  |  |  |  |  |  |  |  |  |
|                       | AC |                 |      |      |       |           |                        |  |  |  |  |  |  |  |  |  |  |
|                       | AD |                 |      |      |       |           |                        |  |  |  |  |  |  |  |  |  |  |
|                       | AE |                 |      |      |       |           |                        |  |  |  |  |  |  |  |  |  |  |
|                       | AF |                 |      |      |       |           |                        |  |  |  |  |  |  |  |  |  |  |

  

| FOREIGN PATENT DOCUMENTS |    |                 |   |   |   |   |   |   |   |   |                   |        |         |       |           |        |  |
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| SR                       | AG | Document Number |   |   |   |   |   |   |   |   |                   | Date   | Country | Class | Sub-Class | Trans. |  |
|                          |    | E               | P | 1 | 0 | 4 | 8 | 6 | 2 | 0 | Yes               |        |         |       |           | No     |  |
|                          | AG | E               | P | 1 | 0 | 4 | 8 | 6 | 2 | 0 | November 22, 2000 | Europe | C02F    | 1/32  |           | X      |  |
|                          | AH |                 |   |   |   |   |   |   |   |   |                   |        |         |       |           |        |  |
|                          | AI |                 |   |   |   |   |   |   |   |   |                   |        |         |       |           |        |  |
|                          | AJ |                 |   |   |   |   |   |   |   |   |                   |        |         |       |           |        |  |
|                          | AK |                 |   |   |   |   |   |   |   |   |                   |        |         |       |           |        |  |

  

| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  | AL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| Examiner /Sikha Roy/ | Date Considered 10/17/2006 |
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